# 英语演讲稿范文带翻译(优选15篇)

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*英语演讲稿范文带翻译1但是希望你们今晚能明白 understanding that those times when you get up earlv and you work hard 那些你很早爬起来努力的时光 那些你觉得太疲惫 却依然...*

**英语演讲稿范文带翻译1**

但是希望你们今晚能明白 understanding that those times when you get up earlv and you work hard 那些你很早爬起来努力的时光 那些你觉得太疲惫 却依然咬牙坚持的时光 a BAETBL that is actually the dream that\'s the dream 那才是梦想的力量 如果你们能理解这个道理 if you guys can understand that thenwhat you\'ll see happen 你会发现,在努力的过程中 掉的是原本属于自己的时间 而不是他们的 折中选择 场1 你的梦想或许会实现 午夜特训 小时 我的 提早工作有助于平衡篮球与生活。 提早工作有 每天 已成传奇 休息么 点开工 2:00. Q0 练到了 我始牌 00 EAny HEUPEDWE 们身边 活。孩子们早 ,提学工 与此同时 能累计多然! 得更多 你是詹姆斯、威斯 下午5 要给他们点颜色 瞧。 弄明白。 是卡特——或者 下来 SNBA 最后 and 年 黄祥 【美】科比·布莱您特 专草耀特 保梦·加索尔 国金汽出战务 我的比赛之道 科比自传 曼巴精神 特别纪念版 摄尔 草尔、杰克退

**英语演讲稿范文带翻译2**

If you could choose what kind of world to live in, what kind of world would you choose? If you could decide what would happen tomorrow, with what kinds of things would you fill it?

If you had the power to decide what types of opportunities would come your way, what opportunities would you select? If you knew that your experiences would match your expectations, what would your expectations be?

In fact, you do have the power to choose your own way. You do have the ability to decide what kinds of events, experiences, opportunities and circumstances come your way.

The world you experience is the world that your dreams, your thoughts, your expectations and your actions most closely resonate\_. The world you see and live in is the world you most sincerely expect to see.

The universe is filled with endless possibilities, and those possibilities keep growing with every minute. The way you live determines which of those possibilities will come into your life.

With your thoughts, your actions, your values, your dreams and expectations, you choose what kind of world you live in. The way you live is closely mirrored in the world you see.

如果你可以选择在什么样的世界里生活,那么你将会选择怎样的世界呢?如果你可以决定明日之事,你将会怎样充实它呢?

倘若你有力量决定自己的机遇,你会怎样选择呢?倘若你知道你的经历会如你所愿,那么你会如何期待呢?

事实上,你有能力选择你要走的路。是你自己决定你将要做的事、英语短文你将获得的经历、你将得到的机会和你将置身其中的环境。

你体验的这个世界和你的梦想、思维、期待甚至行为产生共鸣。你看到的世界和你时下生活的这个世界就是你真心期待见到的世界。

这个宇宙充满了无限的可能,这些可能每一分钟都在增加。你的生活方式决定了何种可能性会来到你的世界。

你所选择生活的世界取决于你的想法,你的作为,你秉持的价值理念,你的梦想还有对未来的期待。你有什么样的世界观就会有什么样的生活方式。

**英语演讲稿范文带翻译3**

I have been in University for about one year. During my stay here, I came to realize that university life is like drinking coke. We experience all tastes of life here, sour, sweet, bitter and hot.

I am from Province, which is far away from here. I often miss my Mum, friends, and relatives in my hometown. However, I can\'t see them very often. So loneliness always keeps me company. I am sad that I can\'t be there with them.

Lucky for me, life in university is rich and colorful. With more free time,we can do many more things besides study, such as joining societies clubs, and taking part-time jobs. Such activities not only make our life more colorful, but also help us improve all kinds of skills. The university is a society miniature, what we learn here will benefit our future life.

Our path in life will not always be smooth. Setbacks can\'t be avoided. Failing an important exam, break up with boy or girl friend, or refused by a promising company, such setbacks are likely to get us down. Sometimes we fell so frustrated that we even burst into tears.

Drinkin coke is wonderful, despite the undesirble consequent hiccups. It\'s bitter, sour and peppery, but also sweet. And you\'ll even feel excited after gulping down a glass. A college experience is part of growing up. We cry, smile, fall in love, get hurt, leave, learn and then we become a better person.

University life is like drinking coke. I\'m experiencing it. And I know, I enjoy it!

**英语演讲稿范文带翻译4**

How to protect the environment

The environmental protection is the most major problem which in the modern life the humanity faces. must solve this problem must start from foundation. first, must massively propagandize, enhances people\'s consciousness with understanding, strengthens the environmental protection consciousness. next, must carry on waste recovery use, reduces to forest-tree\'s felling.

also must strengthen to white pollution processing, little uses the plastic product. finally, must make improvement to clean aspect. causes the city\'s appearance to be neater. for earth\'s tomorrow, we must start from the now diligently, will want the well local constable to protect the environment. to this us proposes as follows suggests: implementation trash classification packed in bags.

like this not only can reduce the environmental sanitation worker\'s work load, but also can even better basically arrive makes use of waste, to reduce the pollution, saves the resources.

thanks!

**英语演讲稿范文带翻译5**

Ladies and Gentlemen ， Good afternoon! I’m very glad to stand here and give you a short speech. today my topic is “youth”。 I hope you will like it 。

I want to be a teacher when I listen to my teacher carefully. I think I can be a teacher when I grow up. I can help many students learn things well. I can play with my students, too. So we are good friends. I want to be a doctor when I see many doctors save their patients. To be a doctor is really great. I think I can be a doctor when I grow up. Then I can help many people out of danger. I will be the happiest girl in the world. I want to be a reporter when I watch TV every evening.

We can get lots of important information from them. They make the world smaller and also make us happy. I would like to be a reporter when I grow up. And I can learn a lot about China and the other countries around the world. I can meet many superstars as well. I have lots of dreams. I think my dreams can come true one day, because there’s an old saying “where there is a will, there is a way.”

**英语演讲稿范文带翻译6**

It is a commonplace among moralists that you cannot get happiness by pursuing it. This is only true if you pursue it unwisely. Gamblers at Monte Carlo are pursuing money, and most of them lose it instead, but there are other ways of pursuing money which often succeed. So it is with happiness. If you pursue it by means of drink, you are forgetting the hang-over. Epicurus pursued it by living only in congenial society and eating only dry bread, supplemented by a little cheese on feast days. His method proved successful in his case, but he was a valetudinarian, and most people would need something more vigorous. For most people, the pursuit of happiness, unless supplemented in various ways, is too abstract and theoretical to be adequate as a personal rule of life. But I think that whatever personal rule of life you may choose it should not, except in rare and heroic cases, be incompatible with happiness.

There are a great many people who have all the material conditions of happiness, . health and a sufficient income, and who, nevertheless, are profoundly unhappy. In such cases it would seem as if the fault must lie with a wrong theory as to how to live. In one sense, we may say that any theory as to how to live is wrong. We imagine ourselves more different from the animals than we are. Animals live on impulse, and are happy as long as external conditions are favorable. If you have a cat it will enjoy life if it has food and warmth and opportunities for an occasional night on the tiles. Your needs are more complex than those of your cat, but they still have their basis in instinct. In civilized societies, especially in English-speaking societies, this is too apt to be forgotten. People propose to themselves some one paramount objective, and restrain all impulses that do not minister to it. A businessman may be so anxious to grow rich that to this end he sacrifices health and private affections. When at last he has become rich, no pleasure remains to him except harrying other people by exhortations to imitate his noble example. Many rich ladies, although nature has not endowed them with any spontaneous pleasure in literature or art, decide to be thought cultured, and spend boring hours learning the right thing to say about fashionable new books that are written to give delight, not to afford opportunities for dusty snobbism.

If you look around at the men and women whom you can call happy, you will see that they all have certain things in common. The most important of these things is an activity which at most gradually builds up something that you are glad to see coming into existence. Women who take an instinctive pleasure in their children can get this kind of satisfaction out of bringing up a family. Artists and authors and men of science get happiness in this way if their own work seems good to them. But there are many humbler forms of the same kind of pleasure. Many men who spend their working life in the city devote their weekends to voluntary and unremunerated toil in their gardens, and when the spring comes, they experience all the joys of having created beauty.

The whole subject of happiness has, in my opinion, been treated too solemnly. It had been thought that man cannot be happy without a theory of life or a religion. Perhaps those who have been rendered unhappy by a bad theory may need a better theory to help them to recovery, just as you may need a tonic when you have been ill. But when things are normal a man should be healthy without a tonic and happy without a theory. It is the simple things that really matter. If a man delights in his wife and children, has success in work, and finds pleasure in the alternation of day and night, spring and autumn, he will be happy whatever his philosophy may be. If, on the other hand, he finds his wife fateful, his childrens noise unendurable, and the office a nightmare; if in the daytime he longs for night, and at night sighs for the light of day, then what he needs is not a new philosophy but a new regimen----a different diet, or more exercise, or what not.

Man is an animal, and his happiness depends on his physiology more than he likes to think. This is a humble conclusion, but I cannot make myself disbelieve it. Unhappy businessmen, I am convinced, would increase their happiness more by walking six miles every day than by any conceivable change of philosophy.

道德家们常说：幸福靠追求是得不到的。只有用不明智的方式去追求才是这样。蒙特卡洛城的赌徒们追求金钱，但多数人却把钱输掉了，而另外一些追求金钱的办法却常常成功。追求幸福也是一样。如果你通过畅饮来追求幸福，那你就忘记了酒醉后的不适。埃毕丘鲁斯追求幸福的办法是只和志趣相投的人一起生活，只吃不涂黄油的面包，节日才加一点奶酪。他的办法对他来说是成功的，但他是个体弱多病的人，而多数人需要的是精力充沛。就多数人来说，除非你有别的补充办法，这样追求快乐就过于抽象和脱离实际，不宜作为个人的生活准则。不过，我觉得无论你选择什么样的生活准则，除了那些罕见的和英雄人物的例子外，都应该是和幸福相容的。

很多人拥有获得幸福的全部物质条件，即健康的身体和丰足的收入，可是他们非常不快乐。就这种情况来说，似乎问题处在生活理论的错误上。从某种意义上讲，我们可以说任何关于生活的理论都是不正确的。我们和动物的区别并没有我们想象的那么大。动物是凭冲动生活的，只要客观条件有利，它们就会快乐。如果你有一只猫，它只要有东西吃，感到暖和，偶尔晚上得到机会去寻欢，它就会很快活。你的需要比你的猫要复杂一些，但还是以本能为基础的。在文明社会中，特别是在讲英语的社会中，这一点很容易被忘却。人们给自己定下一个最高的目标，对一切不利于实现这一目标的冲动都加以克制。生意人可能因为切望发财以致不惜牺牲健康和爱情。等他终于发了财，他除了苦苦劝人效法他的好榜样而搅得别人心烦外，并没有得到快乐。很多有钱的贵妇人，尽管自然并未赋予她们任何欣赏文学或艺术的兴趣，却决意要使别人认为她们是有教养的，于是他们花费很多烦人的时间学习怎样谈论那些流行的新书。这些书写出来是要给人以乐趣的，而不是要给人以附庸风雅的机会的。

只要你观察一下周围那些你可称之为幸福的男男女女，就会看出他们都有某些共同之处。在这些共同之处中有一点是最重要的：那就是活动本身，它在大多数情况下本身就很有趣，而且可逐渐的使你的愿望得以实现。生性喜爱孩子的妇女，能够从抚养子女中得到这种满足。艺术家、作家和科学家如果对自己的工作感到满意，也能以同样的方式得到快乐。不过，还有很多是较低层次的快乐。许多在城里工作的人到了周末自愿地在自家的庭院里做无偿的劳动，春天来时，他们就可尽情享受自己创造的美景带来的快乐。

在我看来，整个关于快乐的话题一向都被太严肃的对待过了。过去一直有这样的看法：如果没有一种生活的理论或者宗教信仰，人是不可能幸福的。也许那些由于理论不好才导致不快乐的人需要一种较好的理论帮助他们重新快活起来，就像你生过病需要吃补药一样。但是，正常情况下，一个人不吃补药也应当是健康的;没有理论也应当是幸福的。真正有关系的是一些简单的事情。如果一个男人喜爱他的妻子儿女，事业有成，而且无论白天黑夜，春去秋来，总是感到高兴，那么不管他的理论如何，都会是快乐的。反之，如果他讨厌自己的妻子，受不了孩子们的吵闹，而且害怕上班;如果他白天盼望夜晚，而到了晚上又巴望着天明，那么，他所需要的就不是一种新的理论，而是一种新的生活----改变饮食习惯，多锻炼身体等等。

人是动物，他的幸福更多的时候取决于其生理状况而非思想状况。这是一个很庸俗的结论，然而我无法使自己怀疑它。我确信，不幸福的商人与其找到新的理论来使自己幸福，还不如每天步行六英里更见效。

**英语演讲稿范文带翻译7**

Honourable judges, distinguished guests, ladies and gentlemen, good morning. Humanism, by which I mean the will to give people love and care, is the most joyful and meaningful part of being human. From the old days to technologically advanced world, humanism is always telling ordinary but moving stories.

Let me tell you what touched my heart this winter break, one morning when I visited my grandmother in the hospital. Walking down the cold, tiled corridor, I noticed an old man, with his granddaughter – maybe 10 years old – sitting by his side. I was lured there by her voice – light and playful – and after I\'d seen them together, I could barely take my eyes away. Delicately draped over this old man\'s beeping cardiograph was a silk sheet with an ancient, cheerful Chinese poem beautifully written on it – and now, this little girl\'s entrancing voice lovingly brought these words to life. I stood there transfixed; no longer did I see the family members swimming in nervousness; no longer did I feel the hospital\'s tense cloud of anxiety; no longer did I hear mortality\'s soft whispers in the corridors; instead, I saw a startling marriage of juxtaposing images and emotions. I was beholding, I realized, a bewilderingly simple yet overwhelmingly powerful metaphor – one that shows that no matter how cold an environment technology can conjure, humanity is always there. In the forefront or the fringes, it is always there.

For here it was, illustrated vividly before me – the coldness of technology embodied in the hospital walls, while the soulful words of the little girl danced around them in defiance.

This experience opened my eyes in many ways – ever since, I have been acutely aware of, and wonderfully conscious of, the warm heart of humanity surrounding us, whether we choose to recognise it or not. As one psychological theory states, ^v^We see what we want to see^v^. After my experience that day at the hospital, I have chosen to recognize, day by day, the warmth of humanism everywhere I can.

I refuse to accept the negative, narrow-minded, caustic opinions that technology is eroding our souls. I say to them, let the machines continue their monotonous cacophony, for just one smiling face is infinitely more valuable than a thousand churners of binary code; let technological progress develop and develop until it poetically devours itself, because one heartfelt ^v^hello^v^ to a fellow traveller can speak libraries of warmth; let the powermongers and oil barons puff their last cigars, because the love and care, and warmth of humanism will always shine like beacon, reaching out to each and every heart on this small planet.

Although I\'ll probably never see that little girl or her grandfather again, I\'ll never forget seeing them there in the hospital that day – and if I did, I\'d thank them for showing me how vivid yet subtle, how firm yet fragile, and how invisible yet omnipresent the human spirit is in our world today. Thank you.

**英语演讲稿范文带翻译8**

People often wonder why historians go to so much trouble to preserve millions of books, documents and records.

Why do we have libraries? What good are these documents and history books? Why do we record and save the actions of men, the negotiations1 of government officials and the events during wars?

We do it because, sometimes, the voice of experience can cause us to stop, look and listen. Sometimes, past records, when understood in the right way, can help us decide what to do and what not to do. If we are ever to create lasting peace, we must seek its origins in human experience and in the records of human history.

From the stories of courage and devotion of men and women, we create the inspirations of youth. History records the suffering, the self-denial2, the devotion, and the heroic deeds of people in the past. These records can help us when we are confused and when we really need peace.

The main purpose of history is to create a better world. History gives a warning to those who promote war, and inspiration to those who seek peace.

In short, history helps us learn. Yesterday’s records can keep us from repeating yesterday’s mistakes. And from the pieces of mosaic4 assembled5 by historians come the great murals6 which represent the progress of mankind.

人们常常心存疑虑,为什么历史学家要费尽周折地保存数以万计的书籍、文献和记录。

我们为什么要有图书馆呢?这些文献和史书有何用处呢? 我们为什么要记载并保存人类的行为、政府官员的谈判和战争中的事件呢?

我们这么做的原因在于有时候经验之音能促使我们停步、观察和倾听。也因为有时候过去的记载经过正确地诠释,能帮助我们决定何事可为、何事不可为。如果我们想要创造永久的和平,我们就必须从人类的经验以及人类历史的记载中去探索其渊源。

从体现男性和女性勇敢和奉献精神的故事之中,我们获得了青春的启示。英语短文历史记载着人类的一切苦难、克己、忠诚和英勇的事迹。这些记载在我们困惑和渴望和平时能对我们有所帮助。

历史的主要目的是创造一个更加美好的世界。历史对那些力主战争的人给以警告,给予那些寻求和平的人以启示。

简而言之,历史帮助我们学习。昨日的记载可以使我们避免重蹈覆辙。这些历史学家们创作的像马赛克一样色彩缤纷的历史片断汇聚成了代表人类进步的伟大壁画。

**英语演讲稿范文带翻译9**

Good afternoon ladies and gentlemen. It is my honor to be here to present my speech to you about the role of humanism in today’s technologically advanced world.

What’s the role of humanism today? At the first sight of this topic, I felt that I had a vision of walking along a dark passage to our destination, an ideal harmonious society. Humanism, is a lighthouse on this way to guide us in case we are getting lost, together with modern technology, we are well on our way toward our destination.

Like other young men, I love the internet. To be honest, I could not imagine a life without internet, which is a blessing taken by high technology. To some extent, it represents the whole world to me. I have registered some accounts on MySpace, Facebook, Twitter, Renren, Weibo and so forth. It’s really amazing because these network technologies make it possible for people all over the world to communicate with each other freely and conveniently.

However, there are two sides to the argument, so what of the internet. While it could lighten our life, it could also turn into evil. It started with some of these arguments—well, it is argument at first—then the situation seems out of control: people start to curse and scold each other just because they have different opinions. People became more and more aggressive, seditious, and insulting, and later on, with the “Human-flesh searching” involved, the situation gets even worse. Those are what we called “Network of violence”, they are still happening, and still going on.

It seems like that the internet frees us from the burden of our public identities so we should be our true, authentic selves online, except it turns out—who wouldn’t see that coming—that our true, authentic selves aren’t that fantastic.

The reason we define ourselves as human is because we have some natural instincts to care for and respect other people. In other words, we are pursuing the universal brotherhood, a peaceful world of free minds. It is humanism that keeps our society moving on and on.

As one of the most important inventions in our time, internet has changed the way of our life tremendously. It has changed the way we express and communicate with each other. It has made it possible for us to meet each other without distance; it has made it easier for us to know and to comprehend each other.

However not only some changes has it brought, but also brought on some challenges. Net has anarchy in its DNA, It’s always been about anonymity, playing with your own identity and messing with other people’s heads. It is a challenge, it challenges our self-discipline that we are proud of, it challenges our humanity that we are proud of. Sure technology promises us more freedom but it doesn’t mean that we should leave our civilization behind.

That’s why we need a guideline to light up our path, to lead us. In this technologically advanced world, what we need to do is to avoid the misuse of technology, but to take it as an accelerator, a lube or a navigator on our high way to create a better world, a harmonious society.

So don’t ever forget our aspiration, and always have faith in humanism, and we are going to make it happen, in this technologically advanced world! Yes! We can!

Thank you, ladies and gentlemen.

**英语演讲稿范文带翻译10**

Good morning/afternoon, ladies and gentlemen.

Consider the lowly toilet. Many of you may not think of the toilet as a form of technology if you think of toilets at all. But, it is and has contributed greatly to the improved health and overall quality of life for mankind.

On a recent trip to Japan, I was impressed by, among other things, a gadget in most public women\'s restrooms, called Otohime or Sound Princess. This device produces the sound of flushing water without the need for actual flushing. The technology saves the user both the embarrassment of being heard during urination and some 20 liters of water per use in cases where a woman might flush the toilet continuously while using it.

Every time I used Otohime, I felt like a princess, an environmentalist princess on the toilet.

It was a longed for feeling. Over the past decade, I shuffled in and out of many kinds of public restrooms in China--filthy smelly water closets in outlying areas, spacious luxurious lavatories in five-star hotels, forever-occupied girls\' stalls on campus during school, and smart modern mobile toilets in international fairs. But not one single ^v^room^v^ evoked my pride of being a princess.

And I knew why the Sound Princess had. It was not because of the high technology the small bathroom boasted which is becoming ubiquitous worldwide. It was the idealism embodied in the technology that keeps reminding me that in this ever-changing world, I am a responsible and dignified human being even when sitting on a toilet.

Humanism, no matter how it is defined, aims to strike a balance between us being at the mercy of nature and being too human-centered. In my case, I haven\'t relieved myself under a tree for a while. I am a proud, dutiful Chinese citizen. Gone are the days when people just found a corner to do their business resulting in poor sanitation and threats to public health. The Otohimetechnology renders me two warnings: First, I am a humble human being with an obligation to save not only my face but also natural resources. Second, there is still a long way to go in my own country not just in developing technology and the economy, but also in upholding human dignity and promoting human welfare. Take the toilet: Dirty, crowdedtoilets shall, at least, give way to clean, human-friendly ones.

Fortunately, I have seen improvements. At Shanghai World Expo 20\_, 8,000 toilets, all modern and technologically sophisticated, were installed across the site. What really delighted the visitors, however, was the user-friendly design and services. Toilets were situated every 100 meters. Several hundred volunteers served as toilet guides and sanitation workers. The ratio of female to male toilet space was set at to 1. Soft music was played in the toilets. All this seems to celebrate the glory of comprehensive humanism.

Ladies and gentlemen, science and technology are here to improve earthly life and maximize human happiness. When our world benefits from technology, coupled with human considerations, we are bound to enjoy our life. Conversely, we suffer.

The toilet is a piece of sanitaryware and the quintessence of humanism that underlies technological innovation. Like GNP, employment rates, and space exploration efforts, the lowly equipment is an equally important measure of a progressive society. When on a toilet if we feel like a princess, we shall be proud of living in a society that values humanity. If not, we must stand up and make some changes.

And if you are still baffled with what I have said, I suggest you take off right now and go experience the bathrooms in this auditorium, because they are what makes our life beautiful or ugly, humanism considered or ignored.

**英语演讲稿范文带翻译11**

“We are reading the first verse of the first chapter of a book whose pages are infinite…”

I do not know who wrote those words, but I have always liked them as a reminder that the future can be anything we want to make it. We can take the mysterious, hazy future and carve out of it anything that we can imagine, just as a sculptor carves a statue from a shapeless stone.

We are all in the position of the farmer. If we plant a good seed, we reap a good harvest. If our seed is poor and full of weeds, we reap a useless crop. If we plant nothing at all, we harvest nothing at all.

I want the future to be better than the past. I don’t want it contaminated by the mistakes and errors with which history is filled. We should all be concerned about the future because that is where we will spend the remainder of our lives.

The past is gone and static. Nothing we can do will change it. The future is before us and dynamic. Everything we do will affect it. Each day brings with it new frontiers, in our homes and in our business, if we only recognize them. We are just at the beginning of the progress in every field of human endeavor.

“我们正在读一本书的第一章第一行，这本书的页数是无限的……”

我不知道是谁写的，可我很喜欢这句话，它提醒我们未来是由自己创造的。我们可以把神秘、不可知的未来塑造成我们想象中的任何模样，犹如雕刻家将未成形的石头刻成雕像。英语励志短文

我们每个人都像是农夫。洒下良种将有丰收，播下劣种或生满野草便将毁去收成。没有耕耘则会一无所获。

我希望未来比过去更加美好，希望未来不会沾染历史的错误与过失。我们都应举目向前，因我们的余生要用未来书写。

往昔已逝，静如止水;我们无法再作改变。而前方的未来正生机勃勃;我们所做的每一件事都将会影响着它。只要我们认识到这些，无论是在家中还是在工作上，每天我们的面前都会展现出新的天地。在人类致力开拓的每一片领域上，我们正站在进步的起跑点。

**英语演讲稿范文带翻译12**

Someone said “we are reading the first verse of the first chapter of a book, whose pages are infinite”。 I don’t know who wrote these words, but I’ve always liked them as a reminder that the future can be anything we want it to be. We are all in the position of the farmers. If we plant a good seed ，we reap a good harvest. If we plant nothing at all, we harvest nothing at all.

We are young. “How to spend the youth?” It is a meaningful question. To answer it, first I have to ask “what do you understand by the word youth?” Youth is not a time of life, it’s a state of mind. It’s not a matter of rosy cheeks, red lips or supple knees. It’s the matter of the will. It’s the freshneof the deep spring of life.

A poet said “To see a world in a grain of sand, and a heaven in a wild flower, hold infinity in the palm of your hand, and eternity in an hour. Several days ago, I had a chance to listen to a lecture. I learnt a lot there. I’d like to share it with all of you. Let’s show our right palms. We can see three lines that show how our and life is. I have a short line of life.

What about yours? I wondered whether we could see our future in this way. Well, let’s make a fist. Where is our future?

Where is our love, career, and life? Tell , it is in our hands. It is held in ourselves.

We all want the future to be better than the past. But the future can go better itself. Don’t cry because it is over, smile because it happened. From the past, we’ve learnt that the life is tough, but we are tougher. We’ve learnt that we can’t choose how we feel, but we can choose what about it. Failure doesn’t mean you don’t have it, it does mean you should do it in a different way. Failure doesn’t mean you should give up, it does mean you must try harder.

As what I said at the beginning, “we are reading the first verse of the first chapter of a book, whose pages are infinite”。 The past has gone. Nothing we do will change it. But the future is in front of us. Believe that what we give to the world, the world will give to us. And from today on, let’s be the owners of ourselves, and speak out “We are the world, we are the future.”

以上就是虎知道为大家带来的6篇《英语演讲稿范文带翻译》，希望可以启发您的一些写作思路，更多实用的范文样本、模板格式尽在虎知道。

**英语演讲稿范文带翻译13**

Good afternoon ladies and Gentlemen,

I believe that humanism is about kindness and caring for people in need.

I believe the role of humanism in today’s technological world is to guide technological development to respond to human need in a benevolent way.

In 20\_ I was in Yushu during that terrible earthquake. I experienced the full horror of buildings falling and people being trapped. I witnessed the quick response from modern technology when people inside yushu called people outside for help with their mobile phones. Very soon the whole world was responding whole heartedly. After only 5 hours, there was another sound- this time it was helicopters bringing doctors, medical supplies, and the facilities to evacuate the wounded to hospital.

Recent advances in earthquake detection and rescue technology have been developed in response to the need to save lives quickly.

Consider advances in green food technology, guided by the need for clean natural food and to protect the environment;

Advances in water conservation and purification, guided by the need for clean drinking water and for crops and livestock;

advances in delivering education to everyone, especially the use of video and the internet for distance learning;

advances in medicine, especially affordable medicine for ^v^ sufferers in Africa;

and advances in building technology guided by the need to keep people safe and warm.

All these are the result of responding to human needs with kindness and caring and guiding technology for the benefit of mankind.

When I think about the world of advanced technology today, I think of my home, the remote and harsh environment of the Tibetan Plateau, and farmers living in tents with solar energy that they use to power their lights, TV, computers and to improve their lifestyle. I think of farmers talking on their mobile phones, discussing the weather patterns, the cost of food, community news and events. They even talk about Steve Jobs. The train to Lhasa, itself a wonderful engineering feat, brings modern medicine and education to these remote areas. The communities are now interlinked and connected, one of the most basic human needs.

Human beings have a need to be connected, to be safe to be cared for in times of trouble and hardship.

The development of technology must be guided by these needs. If this is not so, then the development of technology is in the hands of mean and, greedy people. The focus of technological development would be wars and weapons, fraud the misuse of information, and the exploitation of people, such as cheap labor.

It can only be humanism which provides the guidance we all need for a better world.

And it is you, who have the responsibility to use the technology wisely, to spread the kindness and caring.

**英语演讲稿范文带翻译14**

Hello everyone,

I’m happy to be here. I’d like to introduce myself.

My name is Yan Yuhan. My English name is Anita.

I’m 7 years old, I’m a student, I’m in class three grade one.

I am very glad to make a speech here! This time, I\'d like to talk something about English. My topic is “I Love English”。

When I was young, my mother sent me to an English school. At there, I played games and sang English songs with others 。 Then I discovered the beauty of the language, and began my colorful dream in the English world.

Everyday, I read English following the tapes. Sometimes, I watch English cartoons.

I hope I can travel around the world one day. I want to go to London, because it is the birth place of English. If I can ride my bike in Cambridge university, I will be very happy.

I hope I can speak English with everyone in the world. I will introduce China to them, such as the Great Wall, the Forbidden City。

I know, Rome was not built in a day. I believe that after continuous hard study, one day I can speak English very well.

I am sure that I will realize my dream one day!

**英语演讲稿范文带翻译15**

As everyone knows, English is very important today. It has been used everywhere in the world.

But for myself, I learn English not only because of its importance, but also because of my love for it. When I learn English, I can feel a different way of thinking which gives me more room to touch the world. When I speak English, I can feel the confidence from my words.

I love English. It gives me a colorful dream. I hope I can travel around the world some day. With my good English, I can make many foreign friends.

I also want to use my good English to introduce our great places to the English spoken people. I hope that they can love our country like us. I am sure that I will realize my dream one day! Thank you!

亲爱的老师，同学们：

我很高兴可以在这个课堂上做一次演讲。这一次，我想谈谈英语。我的话题是我爱英语。

正如每个人所知，英语在今天十分重要。它已经被应用到世界的各个角落。

但是对我而言，我学英语不仅仅因为它的重要性，更是因为我喜爱英语。当我学英语时，我可以体会到一种不同的思维方式，它可以给我更多接触世界的空间。当我说英语时，我可

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