# 大学英语演讲比赛演讲稿5篇

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*第一篇：大学英语演讲比赛演讲稿大学英语演讲比赛演讲稿浏览次数：886次悬赏分：50 | 提问时间：2024-11-27 21:32 | 提问者：血荐轩辕\_路 | 问题为何被关闭求大家如果可能的话，尽量帮小弟一把。这是的首次参加大学英语演讲...*

**第一篇：大学英语演讲比赛演讲稿**

大学英语演讲比赛演讲稿

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求大家如果可能的话，尽量帮小弟一把。这是的首次参加大学英语演讲比赛，我英语不好，所以请大家鼎力支持，我真的想通过这样的方式，锻炼一下自己。真的是谢谢大家了

主题是“Cooperation And Competion In Peaceful Societies”要求三分钟演讲时间。

所以请大家帮我写一下或者转载一些好的稿子。真的是谢谢大家了，我一定会尽力做好的。

Good afternoon, ladies and gentlemen.The title of my speech today is “Crossing the Sea”.An Englishpoet by the name of Rudyard Kipling once wrote in this poem “We and They” :

All the people like us are We

and everyone else is They

We live over the sea

While They live over the way

We eat pork and beef with cow horn-handled knives

They who gobble their rice off a leaf

Are horrified out of their lives.When these lines first caught my eyes, I was shocked--how could two people remain so isolated and ignorant of each other in the past? Today\'s society, of course, is an entirely different picture.Those people who used to eat with gobble their rice might be as well have taken to fish and chips.Indeed, just take China as example;Our modern life has been influenced by Western style of livingin so many ways that it\'s no longer surprising to see teenagers going crazy about rock-and-roll, whole families dining out at McDonald\'s and even rather elderly people dressed in AppleJeans.However, these are only some expressions of the cultural changes taking place in our society today.What is really going on is a subtle but significant restructuring of the nation\'s mentality.Just lookaround.How many college graduates are ready to compete aggressively for every job opportunity, whereasnot long ago they were asked just to sit idle and wait for whatever was to be assigned to them by thegovernment?

How many young people are now eager to seek for an independent life whereas only two decades agothey would rely totally on their parents to arrange for their future? Ask anyone who participates intoday\'s speech contest.Who has not come with a will to fight and who has not come determined to achieve self-fulfillment in winning the game? And I\'m quite certain that if Confucius had lived to see today\'s China, he would have been horrified to see young lovers kissing each other in public places in an unreserved expression of their passion.It is therefore evident that we as descendants of an ancient Eastern civilization are alreadyliving under strong influence of the Western culture.But it is not only in China that we find the

incorporation of the two cultures.Take the United States as an example: During the 1980s, in face of the overwhelming competition fromJapan, many American companies such as the Ford began to adopt a teamwork management from their rivals,the essence of which, lay at the very core of Eastern culture.Take the Chinese acupuncture as another example: This traditional treatment of diseases is finallyfinding its way to the West and hence the underlying notion that illness is resulted from the imbalance between yin and yang within the body--an idea which would strike any Westerner asincredible in the past!

Ladies and Gentlemen, we live in a great epoch when the global integration of economy and theinformation revolution have brought cultures of the world closer than ever before.We live in a

particular era when countries, East and West, find themselves in need of readjusting their traditionalvalues.We live, at the same time, at a critical juncture of our evolution because such problems asethnic conflicts and regional unrest are increasingly posing a threat to the peace and happiness of thewhole human race.To cope with such an era and to embrace an even brighter future, we need to learn to live more harmoniously in a world community which is becoming smaller and smaller.My dear fellow students, our command of the English language render sit possible for us to gain aninsight into Western culture while retaining our own cultural identity.Therefore, it is our sacred responsibility to promote the cultural exchanges and hence the mutual understanding between China and the rest of the world.It is my happiest dream that new generation of Chinese will not only grow up drinking Coca cola andwatching Hollywood, but also be blessed with the far-reaching benefits of multiple cultures;benefitsthat our forefathers had never, ever dreamed of.To end my speech, I would like to quote Rudyard Kipling again:

All the people like us are We

And everyone else is They

But once you cross over the sea

You will end by looking on We

As only a sort of They.Thank you.译文:穿越海洋

女士们、先生们，晚上好。今天，我演讲的题目是:《穿越海洋》。

英国诗人罗得雅德·吉卜林曾写过一首诗，名叫《我们与他们》，其中写道:

像我们的人是我们

其余的人是他们

我们生活在海这边

他们生活在路那边

我们用牛角柄的刀叉吃猪牛肉

吞吃粽叶包饭的他们

吓得要死。

第一次读到这首诗，我很震惊——过去两个民族何以如此疏离、彼此陌生?当然今日的社会呈现出完全不同的情景

:那些过去吃米饭的人们也开始喜欢吃鱼和薯条。的确如此，就拿中国来说，西方的生活方式已经广泛地影响了我们的现代生活，以致对于年轻人对摇滚乐着

迷，全家去吃麦当劳，老年人穿苹果牌牛仔裤，大家都已习以为常。

然而，这不过是我们当今社会中所发生的文化变迁的表面现象而已，真正发生的却是我们的民族心理开始了微妙

而又有重大意义的重建，大家只要看看周围就会清楚。

不久以前，大学生还只是束手空坐，等待政府给他们分配工作;如今，又有多少大学生正在做充分准备，为争取任

何工作机会而激烈角逐?

20年前年轻人还完全依靠父母为他们安排未来，今天又有多少年轻人在急切地寻求一种独立的生活?试问今天参加

演讲比赛的诸位，谁不是带着志在一搏的心情来到这里?谁不是铁下心来赢得这场比赛以实现自我?如今年轻人毫无顾

忌地宣泄情感当众亲吻，我确信，倘若孔子在世，他必被吓坏。

很明显，我们这些东方古老文明的后裔们早已生活在西方文化的强烈影响之下，然而出现这种异质文化合流的现象不止是在中国。

以美国为例，20世纪80年代，面对来自日本的强大竞争压力，许多美国公司如福特公司开始采用对手的集体合作

管理方式，而这种方式正是东方文化核心之精华。

再以中华针灸为例，这种传统的医疗方法以及这种疗法的依据——即人体阴阳失调导致疾病最终得到西方社会的承认，而在过去，西方人还认为这是无稽之谈。

女士们，先生们，我们恰逢一个伟大的时代:全球经济一体化、信息革命使得世界各种文化联系比以往更加紧密;

我们恰逢一个特殊的年代:无论是东方国家还是西方国家都意识到自身急需调整传统价值。与此同时，我们正生活在发

展的关键时刻:种族冲突，地区动荡正越来越威胁着整个人类的和平与幸福。如何对待这一时代，拥抱更加灿烂的未来，我们需要学会在越来越小的世界大家庭中更加和睦地生活。

亲爱的同学们，我们掌握英语，得以了解西方文化，与此同时，又不失本民族的文化特征。

因此，促进中国与世界的文化交流与相互理解是我们神圣的责任。

我有一个美好的梦想，我梦想中国的年轻一代不仅仅在喝可口可乐、看好莱坞影片中成长，而且还受益于我们的父辈所从未梦想过的多元文化所带来的深远影响。

最后，再次以罗得雅德·吉卜林的诗作为我此次演讲的结尾:

像我们的人是我们

其余的人是他们

然而一旦你们穿洋越海

就不会再把我们

看做仅仅是他们。

谢谢。

**第二篇：大学英语演讲比赛**

Self-management in university is my top concern In recent years, university students’ pressure on finding jobs has aroused extensive concern.Many people think that the reason is the increasing number of university students.However, in my opinion, the poor quality of university students is the leading reason.Many university students do not know how to arrange their daily life in universities.That is why they achieve nothing during the precious four years.Thus, self-management is really important for every university student.Self-management can be concluded in the following three aspects: designing future, enriching personal thought and doing exercise.Setting a goal is of vital importance.Students who have a clear aim know what they want to be and what they need to do.They plan their future according to their dreams.They work hard at classes and spend free time in improving abilities which they need.On the contrary, other students do not know what they like to do, the life of them is vacuous.They waste time in playing online games, skipping classes for more sleep, refusing others’ suggestions.Day by day, they become lazier and more selfish.Finally, they feel lonely in this world and be isolated by the society.So, having a clear goal is really important for every university student.Someone ever said, ‘People are great, because they have thought.’ Four years of university is the key period for everyone to deepen their thought.A thoughtful man can judge what is right or wrong.There are many new fears and challenges in our life.As an adult, we must distinguish clearly by ourselves what we need to cultivate independent thought.Except learning knowledge of our major, we need contact with the outside world by reading newspaper and magazines.Sometimes, we find opportunities to communicate with some thoughtful people like our teachers or dear friends.In this way, our thought will be enriched and our mind will become mature.To be a thoughtful man is what every university student need to do.Keeping good health is crucial for everyone.We university students need to do exercise to build a strong body and strengthen our mind to have a good mental health.Nowadays, university students are too lazy to have outside activities.Someone even skip PE classes, which lead to their fatness and laziness.If they carry on in this way, they’ll have a poor body for their future job.They will be easy to get sick and have no enough energy for work.Mental health is also significant for university students.Society is full of competition.We have to face different challenges in our work.A good mental condition can help us overcome difficulties.It is no doubt that a good health is of great importance for us.In a word, Self-management in university is my top concern.I believe, if we can manage ourselves correctly, many years later, we will be winners in our fields!

**第三篇：英语演讲比赛演讲稿**

YOUTH Hello,it\'s a pleasure to meet you all.I am Zhang Xiaoming.I am from contract department This is my first speech contest, and I am really exciting..Thankyou.50 years ago, in order to expel darkness for light, for the rich and powerful cni-23, a group of high-spirited youth with blood and lives to write the song the most magnificent song of youth, drawn on a most magnificent picture of the youth.Elders often say that we are people of this generation tank foam honey baby, with less sense of urgency, and less sense of responsibility.Indeed, compared with them, our lives more comfortable.But this does not mean that we can relax his efforts to reduce the duty on the shoulders.Today, we had the honor of this generation of young people living in the reform and opening up a good time, We are fortunate.Facing the new century, our responsibility.Li Dazhao had at “their youth,” one paper wrote: “burst the shackles of history, wash away the history of Tourette\'s plot, the new national life, to restore the nation\'s crisis.” Although we have today without the face of lost territory, subject to war without smoke, but The task before us is arduous same.We should strive to become Luxun described as “the creation of human history there has never been on the third generation.” dared not country\" the world as, youth blood dedicated homeland, tenacious efforts and selfless dedication for the prosperity of the motherland and contribute their wisdom and strength of all.Today, we are filled with people of talent, and tomorrow are the pillars of society, it is necessary to set off waves of cni-23 take-off.Some people say that youth are a song, echoed the cheerful, beautiful melody;Some people say that youth is a draw, engraved with the rich, romantic colors.But in my mind,youth are composed of four parts:Aggressive Business Responsibility Strict fine

Thankyou

张晓明 合同部

青春

50年前，为了驱逐黑暗、争取光明，为了23的富强，一群意气风发的青年用热血和生命谱写了一曲最壮丽的青春之歌，绘就了一幅最宏伟的青春图画。

长辈们常说我们这一代人是蜜罐里泡大的孩子，少些紧迫感，也少些责任感。的确，与他们相比，我们的生活更舒适，更安逸。但这决不意味着我们可以放松身上的努力，减轻肩上的责任。今天，我们这一代青年人有幸生活在改革开放的大好时代。我们是幸运者。面对新世纪，我们责任重大。

李大钊曾在《青春》一文中写道：“冲决历史桎梏，涤荡历史之积秽，新造民族之生命，挽回民族之危机。”今天的我们虽然无需面对国土的沦丧，无需承受战火硝烟，但我们面前的任务同样艰巨。我们应该努力成为鲁迅所说的“创造人类历史上从未有过的第三代。”“位卑未敢忘忧国”，以天下为己任，青春热血献祖国，顽强地努力，无私地奉献，为祖国的繁荣昌盛贡献自己的全部智慧和力量。我们今天是桃李芬芳，明天是社会的栋梁，要掀起cni-23的巨浪。

有人说，青春是一首歌，回荡着欢快、美妙的旋律；有人说青春是一幅画，镌刻着瑰丽、浪漫的色彩 但是我认为青春是：进取 事业 责任 严细

谢谢

张晓明 合同部

**第四篇：英语演讲比赛演讲稿**

历届全国英语演讲大赛冠军演讲稿

第十一届“21世纪·澳门之星杯”全国英语演讲比赛冠军-清华大 学曹丰演讲稿 our future: a battle between dreams and reality good afternoon, ladies and gentlemen: when i was in the primary school, i have a dream.i want to invent a device which could bring you from one place to another in no time at all.when i was in the secondary school, my dream was to study in my ideal university.and when eventually i got into the university, my dream was to graduate.ladies and gentlemen, the reality is not real.it is a barrier keeping us from all the possible fantasies.flying, for example, had been a dream to mankind for thousands of years.a hundred years ago, man could not fly was still regarded as the reality.now if that was really the reality, what did the wright brothers do? how did some of you get to macau? only when we believe that the reality is not real can we soar with our dreams.people say that our future is a battle between the reality and our dreams.and if, unfortunately, mr.reality wins this war, then i see no future of mankind at all.aids will never be curable as this is the reality;people living in the undeveloped countries will suffer from starvation forever as this is the reality;4)disputes among different countries would never be settled as this misunderstandings and intolerance is the reality.ladies and gentlemen, how many of you have a dream of being able to make a lot of money? please raise your hands.oh, quite a number of you!actually, ladies and gentlemen, this is not a dream, but a task.every one of us has to make a living, right? anyway i hope your task 第十届“21世纪·外教社杯”全国英语演讲比赛冠军-南京大学夏鹏

演讲稿 from walls to bridges im studying in a city famous for its walls.all visitors to my city are amazed by the imposing sight of the city walls, silhouetted by the setting sun with gold and shining lines.with old, cracked bricks patched with lichen, the walls are weather-beaten guards, standing still for centuries in protecting the city.our ancestors liked to build walls.they built walls in beijing, xian, nanjing and many other cities, and they built the great wall, which snakes through half of our country.they built walls to ward off enemies and evil spirits.this tradition has been maintained to this day as we still have many parks and schools walled off from the public.i grew up at the foot of the city walls, and ive loved them since my childhood.for a long time, walls were one of the most natural things in the world.my perception, however, changed after a hiking trip to the eastern suburbs, a scenic area of my city.my classmates and i were walking with some international students.as we walked out of the city, we found ourselves flanked by taller and taller trees, which formed a huge canopy above our heads.suddenly an international student asked me, where is the entrance to the eastern suburbs? were already in the eastern suburbs, i replied.he seemed taken aback, i thought you chinese have walls for everything.his remark set off a heated debate.at one point, he likened our walled cities to jails, while i insisted that the eastern suburbs were one of the many places in china that had no walls.that debate had no winners, but i did learn a lot from this international student.for instance, he told me that universities like oxford and cambridge were not surrounded by walls;the campuses were just part of the cities.i have to admit that we do have many walls in china, and as we are developing our country, we must carefully examine them, whether they are physical or intangible.we will keep some walls but tear down those that impede chinas篇二：英语演讲比赛 演讲稿(中英版)topic——tourism and ecology: learning through travel 第八届“21世纪杯”全国英语演讲比赛冠军——顾秋蓓 a scene to remember gu qiubei shanghai international studies university advisor: gong longsheng good afternoon, ladies and gentlemen.today i would like to begin with a story.下午好，各位先生女士们 there was once a physical therapist who traveled all the way from america to africa to do a census about mountain gorillas.these gorillas are a main attraction to tourists from all over the world;this put them severely under threat of poaching and being put into the zoo.she went there out of curiosity, but what she saw strengthened her determination to devote her whole life to fighting for those beautiful creatures.she witnessed a scene, a scene taking us to a place we never imaged weve ever been, where in the very depth of the african rainforest, surrounded by trees, flowers and butterflies, the mother gorillas cuddled their babies.今天，我想首先用一个小故事。曾经有一个物理治疗师谁亲赴从美国到非洲做一个关于山地大猩猩普查。这些大猩猩是对游客的吸引力，主要来自世界各地，这使他们严重不足的偷猎威胁，目前到动物园付诸表决。她去了好奇，但她看见她的决心，增强她的一生奉献为这些美丽的生物战斗。她亲眼目睹的场景，场景带我们到一个地方，我们从来没有影像，我们经历过的，其中在非洲热带雨林的深处，树木，花卉，蝴蝶，大猩猩包围的母亲拥抱自己的婴儿。yes, thats a memorable scene in one of my favorite movies, called gorillas in the mist, based on a true story of mrs.dian fossey, who spent most of bet lifetime in rwanda to protect the ecoenvironment there until the very end of her life.是的，在我最喜欢的电影之一难忘的场景，呼吁在薄雾大猩猩的基础上，戴安娜弗西夫人，谁在此度过了一生中最卢旺达保护，直到她生命的最后的生态环境有真实的故事。to me, the movie not only presents an unforgettable scene but also acts as a timeless reminder that we should not develop the tourist industry at the cost of our ecoenvironment.对我来说，电影，不仅提供了一个难忘的场景，而且也是一个永恒提醒我们，我们不应该在发展我们的生态成本，环境，旅游业行为。1 / 3 deforestation to heat lodges is devastating nepal.oil spills from tourist boats are polluting antarctica.tribal people are forsaking their native music and dress to listen to u2 on walkman and wear nike and reeboks.今天，我们生活在一个繁荣的世界，但仍这么多的新问题的威胁。一方面，旅游业作为21世纪最有前途的产业之一，为我们提供了极好的机会都没有看到人都会看到，并前往任何地方有去。这已成为一些人的生活方式，并已被证明是在国内生产总值增长的推动力。它的神奇，把一个繁荣仙境1落后的小城。但在另一方面，可能会出现很多问题-自然景观不自然了。砍伐森林的热小屋是毁灭性的尼泊尔。旅游船油泄漏污染是南极。部落的人丧失了本土音乐和服饰，听取他们对随身听u2和穿耐克和锐步。all these appalling(令人震惊的)facts have brought us to the realization that we can no longer stand by and do nothing, because the very thought of it has been eroding(侵蚀)our resources.encouragingly, the explosive growth of global travel has put tourism again in the spotlight, which is why the united nations has made 2024 the year of ecotourism, for the first time to bring to the worlds attention the benefits of tourism, but also its capacity to destroy our ecoenvironment.所有这些令人震惊的事实使我们认识到，我们不能再袖手旁观，什么都不做，因为它认为非常侵蚀了我们的资源。令人鼓舞的是，全球旅游的爆炸性增长已经把旅游业再次在聚光灯下，这就是为什么联合国2024年提出的生态旅游首次提请全世界注意旅游业的好处，但也其能力，破坏我们的生态环境。now every year, many local ecoenvironmental protection organizations an: receiving donations--big notes, small notes or even coins--from housewives, plumbers(水管工人), ambulance drivers, salesmen, teachers, children and invalids(残疾人), some of them can not afford to send the money but they do.these are the ones who drive the cabs, who nurse in hospitals, who are suffering from ecological damage in their neighborhood.why? because they care.because they still want their mother nature back.because they know it still belongs to them.现在每年有很多地方环境保护组织接受捐赠-大笔记，笔记，甚至小硬币-从家庭主妇，管道工，救护车司机，售货员，教师，儿童和残疾人。其中一些人可没有钱给的钱，但他们这样做。这是谁驾驶的出租车，谁在医院护士，谁从他们所在地区的生态破坏的痛苦。为什么？因为他们的照顾。因为他们仍然希望他们回到大自然。因为他们知道它仍然属于他们。the other night, as l saw the moon linger over the land and before it was sent into the invisible, my mind was filled with songs.i found myself humming softly, not to the music, but to some-thing else, someplace else.a place remembered, a place untouched, a field of grass where no one seem to have been except the deer.有一天晚上，我看见月亮徘徊在土地和前被送进了无形的，心里却充满了歌曲。我发现自己轻轻哼唱，而不是音乐，而是别的东西，别的地方，一个地方记住，一个地方不动，一个草地，再没有人似乎除了鹿被。2 / 3 and all those unforgettable scenes strengthened the feeling that its lime for us to do 和那些难忘的情景更增强了的感觉，现在需要我们做一些事情，为我们自己和我们的未来一代。

再次，我所认为的夫人戴安娜弗西，因为它与她的精神，热情，勇气和强烈的生态环境，我们的感觉是，我们正在进入世界的下一个步骤。and no matter who we are, what we do and where we go, in our mind, theres always a scene to remember, a scene worth our effort to protect it and fight for it.不管我们是谁，我们做什么，而且我们去，在我们的脑海，总有一个场景要记住，一个值得努力保护，并争取的场景。thank you very much.非常感谢。3 / 3篇三：21世纪杯”全国英语演讲比赛演讲稿 目录

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第三届“21世纪杯”全国英语演讲比赛冠军——梁励敏

梁励敏

北京外国语大学

梁励敏，生于浙江杭州，毕业于北京外国语大学，获英语语言文学硕士学位，研究生期间专攻方向为美国社会研究。2024年进入中央电视台英语频道采访组工作，所采写的新闻获得2024年全国新闻彩虹奖二等奖。

专家点评:引用文学大师的诗句作为开场白，与结束语首尾呼应，颇有感染力。东西方文化的融合表现得十分鲜明，意味深长，是篇优秀的演讲。crossing the sea good afternoon, ladies and gentlemen.the title of my speech today is crossing the sea.an english poet by the name of rudyard kipling once wrote in his poem we and they: all the people like us are we and everyone else is they we live over the sea while they live over the way we eat pork and beef with cowhorn-handled knives they who gobble their rice off a leaf are horrified out of their lives.when these lines first caught my eyes, i was shocked-how could two peoples remain so isolated and ignorant of each other in the past? todays society, of course, is an entirely different picture.those people who used to eat with cowhorn-handled knives might be very skillful in using chopsticks, and those people who used to gobble their rice might be as well have taken to fish and chips.indeed, just take china as an example: our modern life has been influenced by western style of living in so many ways that its no longer surprising to see teenagers going crazy about rock-and-roll, whole families dining out at mcdonalds and even rather elderly people dressed in apple jeans.however, these are only some expressions of the cultural changes taking place in our society today.what is really going on is a subtle but significant restructuring of the nations mentality.just look around.it is therefore evident that we as descendants of an ancient eastern civilization are already living under strong inf1uence of the western culture.but it is not only in china that we find the incorporation of the two cultures.take the chinese acupuncture as another example: this traditional treatment of diseases is finally finding its way to the west and hence the underlying notion that illness is resulted from the imbalance between yin and yang within the body--an idea which would strike any westerner as incredible in the past!ladies and gentlemen, we live in a great epoch when the global integration of economy and the information revolution have brought cultures of the world closer than ever before.we live in a particular era when countries, east and west, find themselves in need of readjusting their traditional values.we live, at the same time, at a critical juncture of our evolution because such problems as ethnic conflicts and regional unrest are increasingly posing a threat to the peace and happiness of the whole human race.to cope with such an era and to embrace an even brighter therefore, it is our sacred responsibility to promote the cultural exchanges and hence the mutual understanding between china and the rest of the world.it is my happiest dream that the new generation of chinese will not only grow up drinking coca-cola and watching hollywood, but also be blessed with the far-reaching benefits of multiple cultures;benefits that our forefathers had never, ever dreamed of.to end my speech, i would like to quote rudyard kipling again: all the people like us are we and everyone else is they but once you cross over the sea you will end by looking on we as only a sort of they thank you.译文:穿越海洋

女士们、先生们，晚上好。今天，我演讲的题目是:《穿越海洋》。

英国诗人罗得雅德·吉卜林曾写过一首诗，名叫《我们与他们》，其中写道: 像我们的人是我们

其余的人是他们

我们生活在海这边

他们生活在路那边

我们用牛角柄的刀叉吃猪牛肉

吞吃粽叶包饭的他们吓得要死。

第一次读到这首诗，我很震惊——过去两个民族何以如此疏离、彼此陌生?当然今日的社会呈现出完全不同的情景:那些过去吃米饭的人们也开始喜欢吃鱼和薯条。的确如此，就拿中国来说，西方的生活方式已经广泛地影响了我们的现代生活，以致对于年轻人对摇滚乐着迷，全家去吃麦当劳，老年人穿苹果牌牛仔裤，大家都已习以为常。

然而，这不过是我们当今社会中所发生的文化变迁的表面现象而已，真正发生的却是我们的民族心理开始了微妙而又有重大意义的重建，大家只要看看周围就会清楚。

不久以前，大学生还只是束手空坐，等待政府给他们分配工作;如今，又有多少大学生正在做充分准备，为争取任何工作机会而激烈角逐? 20年前年轻人还完全依靠父母为他们安排未来，今天又有多少年轻人在急切地寻求一种独立的生活?试问今天参加演讲比赛的诸位，谁不是带着志在一搏的心情来到这里?谁不是铁下篇四：全国大学生英语英语演讲比赛第一名\_顾秋蓓\_演讲稿(绝对精彩)good afternoon, ladies and gentlemen.today i would like to begin with a story.there was once a physical therapist who traveled all the way from america to africa to do a census about mountain gorillas.these gorillas are a main attraction to tourists from all over the world;this put them severely under threat of poaching and being put into the zoo.she went there out of curiosity, but what she saw strengthened her determination to devote her whole life to fighting for those beautiful creatures.she witnessed a scene, a scene taking us to a place we never imaged weve ever been, where in the very depth of the african rainforest, surrounded by trees, flowers and butterflies, the mother gorillas cuddled their babies.yes, thats a memorable scene in one of my favorite movies, called gorillas in the mist, based on a true story of mrs.dian fossey, who spent most of bet lifetime in rwanda to protect the ecoenvironment there until the very end of her life.to me, the movie not only presents an unforgettable scene but also acts as a timeless reminder that we should not develop the tourist industry at the cost of our ecoenvironment.today, we live in a world of prosperity but still threatened by so many new problems.on the one hand, tourism, as one of the most promising industries in the 21st century, provides people with the great all these appalling(令人震惊的)facts have brought us to the realization that we can no longer stand by and do nothing, because the very thought of it has been eroding(侵蚀)our resources.encouragingly, the explosive growth of global travel has put tourism again in the spotlight, which is why the united nations has made 2024 the year of ecotourism, for the first time to bring to the worlds attention the benefits of tourism, but also its capacity to destroy our ecoenvironment.now every year, many local ecoenvironmental protection organizations an: receiving donations--big notes, small notes or even coins--from housewives, plumbers(水管工人), ambulance drivers, salesmen, teachers, children and 1invalids(残疾人), some of them can not afford to send the money but they do.these are the ones who drive the cabs, who nurse in hospitals, who are suffering from ecological damage in their neighborhood.why? because they care.because they still want their mother nature back.because they know it still belongs to them.the other night, as l saw the moon linger over the land and before it was sent into the invisible, my mind was filled with songs.i found myself humming softly, not to the music, but to some-thing else, someplace else.a place remembered, a place untouched, a field of grass where no one seem to have been except the deer.and no matter who we are, what we do and where we go, in our mind, theres always a scene to remember, a scene worth our effort to protect it and fight for it.thank you very much.篇五：英语演讲比赛演讲稿 youth hello,its a pleasure to meet you all.i am zhang xiaoming.i am from contract department this is my first speech contest, and i am really exciting..thankyou.50 years ago, in order to expel darkness for light, for the rich and powerful cni-23, a group of high-spirited youth with blood and lives to write the song the most magnificent song of youth, drawn on a most magnificent picture of the youth.thankyou 张晓明 合同部

青春

50年前，为了驱逐黑暗、争取光明，为了 23的富强，一群意气风发的青年用热血和生命谱写了一曲最壮丽的青春之歌，绘就了一幅最宏伟的青春图画。长辈们常说我们这一代人是蜜罐里泡大的孩子，少些紧迫感，也少些责任感。的确，与他们相比，我们的生活更舒适，更安逸。但这决不意味着我们可以放松身上的努力，减轻肩上的责任。今天，我们这一代青年人有幸生活在改革开放的大好时代。我们是幸运者。面对新世纪，我们责任重大。李大钊曾在《青春》一文中写道：“冲决历史桎梏，涤荡历史之积秽，新造民族之生命，挽回民族之危机。”今天的我们虽然无需面对国土的沦丧，无需承受战火硝烟，但我们面前的任务同样艰巨。我们应该努力成为鲁迅所说的“创造人类历史上从未有过的第三代。”“位卑未敢忘忧国”，以天下为己任，青春热血献祖国，顽强地努力，无私地奉献，为祖国的繁荣昌盛贡献自己的全部智慧和力量。我们今天是桃李芬芳，明天是社会的栋梁，要掀起cni-23的巨浪。

**第五篇：英语演讲比赛演讲稿**

英语演讲比赛演讲稿

Long long ago, in a land far away, there lived a beautiful young girl.She was very sad.Because her mother had died and her father had married again.His new wife had two ugly daughters, Esmerelda and Griselda

Soon after, her father also died and life immediately（立即）changed for the girl．

“You will be our servant（仆人）, ”said her stepmother（继母）.“You will do everything we say.”

“You must sleep in the kitchens.” said the stepsisters．

There she had to do hard work from morning until evening, get up before daybreak（黎明）, carry water, make the fires, cook, and wash.Besides（除了）this, the sisters did everything imaginable（可以想象）to hurt her.They made fun of her.In the evening when she had worked herself weary（厌倦）, there was no bed for her.Instead she had to sleep by the hearth in the ashes（灰）.And because she always looked dusty（尘土飞扬）and dirty, they called her Cinderella.“There are cinders（煤渣）all over your clothes!” exclaimed（喊叫）the stepmother.“ Cinderella.That\'s your new name.Clear these things away, Cinderella.”

“Cinderella!Cinderella!” Esmerelda and Griselda said.“Oh, how clever you are, Mama!”

One day, an invitation（邀请）arrived from the palace.“Girls, listen to this,” said the stepmother.Cinderella was serving（准备）the breakfast.She listened as her stepmother read the invitation.“The King is having a ball,” she said excitedly（兴奋）.“He is looking for a wife for the prince!Oh, my dears, this is wonderful.He will probably choose one of you, but it will be such a hard choice to make.”Am I invited too, stepmother?“ asked Cinderella.”You!Certainly（当然）not!“ exclaimed（惊呼）her stepmother.”The thought of such a thing.A scruffy servant（破旧的仆人）going to a ball, when only beautiful ladies are invited!“

”Hah!Hah!“ laughed the stepsisters.”Beautiful!That doesn\'t include you, Cinderella!“

”You may help my two lovely girls to get ready,“ said her stepmother.”Oh,“ said Cinderella

”We shall all have new dresses, girls, and we shall go shopping today.Clear away these things, Cinderella.“

\'Oh, I wish I could go to the ball,\' thought（认为）Cinderella.The day of the ball arrived and the whole day was spent preparing Esmerelda and Griselda.Cinderella did her best to make the sisters look pretty, but it was an impossible task.Finally, the coach arrived to collect the girls and their mother.Cinderella was very tired and she wandered back to the kitchens.”Oh, I did so want to go,“ she sighed（叹气）as she sat down by the fire.”What\'s to stop you?“ asked a voice（声音）.”Who\'s that?“ asked Cinderella, looking around.”I\'m here by the door.“ A strange woman walked up to Cinderella.”I heard you the other day, wishing you could go to the ball.Well, the ball is this evening, and you\'re going.“

”But how?“ asked Cinderella.”What can you do?“

”Anything I want to,“ said the woman.”I\'m your fairy（仙女）godmother, and I\'m here to send you to the ball.She sat down.“Come now,” she said.“Dry those tears（擦干眼泪）.We have work to do.I need a large pumpkin（南瓜）, two mice（老鼠）and a frog.Can you find these?”

“Yes,” said Cinderella, mystified（迷惑）by the request（请求）.“Off you go, then.”

When Cinderella found all the things, her fairy godmother took them all outside.“Now for the magic,” she said.She waved（挥舞）her hands and the air began to twinkle（闪烁）and sparkle（闪光）.The pumpkin began to grow and change, until standing there was a coach.The mice changed into two fine footmen（步兵）, the frog into the driver, and the rats（老鼠）into two beautiful horses to pull the coach.Cinderella clapped（拍）her hands.“It\'s beautiful!” she cried.“In you get,” said her fairy godmother.“But I can\'t go like this,” said Cinderella.“Like what?” asked the fairy godmother.“You look lovely to me.”

Cinderella looked at herself.While the magic had been working on the pumpkin, it had also been working on her.Instead of her ragged（破烂）dress she wore a beautiful ball gown（晚礼服）, with glass slippers（玻璃鞋）on her feet.“Oh, fairy godmother,” said Cinderella.“It\'s lovely.How can I thank you?”

“By going to the ball,” said the fairy godmother.“Off you go, but remember, the magic stops working at midnight（午夜）.Everything will change back then.Now go and enjoy yourself.”

“Good-bye, fairy godmother,” called Cinderella, as the coach swept off.Cinderella arrived at the palace（皇宫）and walked into the ballroom.Everyone stopped and stared（看着）.“Who is she?” people asked, including her stepmother and stepsisters.The prince saw her, and had eyes for no one else for the rest of the evening.Cinderella danced only with the prince（王子）, and as the evening passed, he fell in love with her.A clock chiming（报时）reminded Cinderella of her fairy godmother\'s warning（警告）.\'It must be eleven o\'clock,\' she thought（告知）, but she asked the prince.“What time is it?”

“Almost midnight,” he answered.“Oh, no!” cried Cinderella.“I must go!”

“You can\'t.Not now,” said the prince.“I must.” And Cinderella swept out of the room, and ran out of the palace.As she ran, the clock finished chiming.Cinderella\'s clothes changed back into rags（破布）, and the coach and horses were nowhere to be seen.The prince tried to follow, but he couldn\'t catch up.When he reached（走到）the door, all he found was one glass slipper.He ran to the main door.“Was a beautiful girl just driven（赶）out of here?” he asked the guard（士兵）.“No, your Highness.I\'ve only seen a scruffy servant（邋遢的仆人）girl,” the guard answered.“I\'ve lost her,” said the prince, and he returned sadly to the palace.The next morning, Cinderella\'s stepmother and stepsisters were talking about the ball.The prince meanwhile（同时）decided to look for the mysterious（神秘）girl he had fallen in love with.He issued（发表）a proclamation（公告）.“Whoever the glass shoe fits（合适）, shall be wife to the prince.”

The prince and his footman（仆人）went from house to house of all the ladies invited to the ball.He finally arrived at the stepmother\'s house.“It\'s my shoe!” cried Esmerelda, trying desperately（穿）to pull the shoe on.“please, miss!” said the footman.“Your foot is too big.you will break the slipper（玻璃鞋）.”

Griselda tried the shoe, but her toes were far too long.“Is there anyone else?” asked the prince.“There\'s only Cinderella, the maid（女仆）,” said the stepmother.“But she wasn\'t even at the ball.”

“All the ladies in the kingdom（王国）must try the slipper,” said the footman.Cinderella was called from the kitchen.Esmerelda and Griselda laughed when they saw how dirty she was.But their laughter turned to tears when they saw Cinderella\'s foot slide easily into the slipper.“Oh!” they cried.“It fits!”

The prince looked at Cinderella and realised that she was the girl that he had fallen in love with.Cinderella took the other slipper from her pocket（口袋）and put it on.The prince was happy to have found her, and on a bright sunny day, he and Cinderella were married.They lived happily ever after.很久以前，在一个遥远的地方，住着一个年轻漂亮的姑娘。

她很伤心。因为她的母亲已经去世，她的父亲再次结婚。他的新妻子有两个丑陋的女儿，Esmerelda和Griselda

不久之后，她的父亲也死了，生活马上（立即）为女孩改变。

“你将是我们的仆人（仆人），说：”她的继母（继母）。“你会做的一切，我们说的。”

“你必须睡在厨房。”姐姐说。

在那里，她不得不从早晨到晚上做艰苦的工作，天亮前起床（黎明），提水，生火，做饭，洗。除了（除了）这一点，姐妹们做的一切都是想象（可以想象）伤害她。他们把她的乐趣。在黄昏时，她曾自己疲惫（厌倦），没有床，等着她。相反，她不得不睡在骨灰由（灰）炉边。而且因为她总是看着尘土飞扬（尘土飞扬）和脏了，他们叫她灰姑娘。

“有渣（煤渣）在你的衣服！”惊呼（喊叫）的继母。“灰姑娘。这就是你的新名称。清除这些东西拿走，灰姑娘”。

“灰姑娘！灰姑娘！” Esmerelda和Griselda说。“哦，你真聪明，妈妈！”

有一天，邀请（邀请）刚从皇宫。

“女孩，听这个，说：”继母。灰姑娘服务（准备）的早餐。她听着她的继母读了邀请。

“国王是有一个球，”她兴奋地说（兴奋）。“他的是一个王子的妻子看，噢，亲爱的，这是美妙的。他可能会选择一个你，但会这样艰难的抉择。

“我邀请过，继母？”问灰姑娘。

“你！当然（当然）不！”惊呼（惊呼）她的继母。“本以为这样的事情。一个破旧的仆人（破旧的仆人）去一个球，当时只有漂亮的小姐是请！”

“哈！哈！”姐姐笑着说。“漂亮！这还不包括对自己的女儿！”

“你可以帮助我的两个可爱的女孩准备好，”她的继母。

“哦，”灰姑娘

“我们都应有新衣服，女孩，我们将今天去购物。清除这些东西，灰姑娘”。

\'噢，我希望我能去参加舞会，\'思想（认为）灰姑娘。

球的一天到了，花了一整天的准备Esmerelda和Griselda。灰姑娘也使她的最好的姐妹好看，但它是一个不可能完成的任务。

最后，教练抵达收集的女孩和他们的母亲。

灰姑娘非常疲惫，她在街上转悠回到厨房。

“噢，我这样做是不想去，”她叹了口气（叹气），她坐在火炉边下来。

“什么来阻止你？”问了一个声音（声音）。

“是谁？”问灰姑娘，四处张望。

“我的门了。”一个陌生的女人走到灰姑娘。“我听说你有一天，希望你能去参加舞会。好了，今天晚上的球，而你去。”

“怎么会呢？”问灰姑娘。“你可以做什么？”

“只要我想，”那个女人说。“我是你的童话（仙女）教母，我是来送你到球。

她坐了下来。

“来吧，”她说。“擦干眼泪（擦干眼泪）。我们有工作要做。我需要一个大南瓜（南瓜），两只老鼠（老鼠）和一只青蛙。你能找到这些？”

“是的，”灰姑娘，迷惑的请求（请求）（迷惑）。

“关你去，然后。”

当灰姑娘发现所有的事情，她的仙女教母，把他们全部外面。

“现在的魔力，”她说。她挥手（挥舞）她的手和空气开始闪烁（闪烁）和闪光（闪光）。南瓜开始成长和改变，直到站在那里是一个教练。

罚款分为两个步兵（步兵），青蛙变成了驱动程序的小鼠，并分为两个漂亮的马鼠（老鼠）拉的教练。

灰姑娘拍手（拍）她的手。“它真美！”她哭了。

“在你得到的，”她的仙女教母。

“但我不能再这样下去，说：”灰姑娘。

“像什么？”问仙女教母。“你看上去可爱极了我。”

灰姑娘看着自己。虽然魔术已经就南瓜工作，它也一直在研究她。而不是她的衣衫褴褛（破烂）裙子，她穿了漂亮的球礼服（晚礼服），与她的脚玻璃拖鞋（玻璃鞋）。

“哦，仙女教母，说：”灰姑娘。“这是可爱。我该如何感谢你​​呢？”

“通过进入球”之称的仙女教母。“关你去，但要记住，神奇的停在午夜（午夜）工作。一切都将改变当时的情况。现在去欣赏自己。”

“再见，神仙教母，”叫灰姑娘，作为教练席卷了。

灰姑娘来到宫（皇宫），进入舞厅走去。每个人都停下来，盯着（看着）。

“她是谁？”有人问，包括她的继母和姐姐。

王子看到她，并为不为别的，晚上休息一的眼睛。灰姑娘与王子跳舞只（王子），并作为传递的晚上，他爱上了她。

一个时钟报时（报时）提醒她的仙女教母的警告（警告）灰姑娘。\'这必须是十一时，她的思想（告知），但她问便知。“现在是什么时候？”

“几乎午夜，”他回答。

“噢，不！”哭了灰姑娘。“我必须去！”

“你不能。不是现在，”王子说。

“我绝”。和灰姑娘席卷了房间，跑出来的宫殿。当她跑了，时钟结束钟声。灰姑娘的衣服变回成破布（破布），而教练和马都无处可看。

王子试图跟随，但他却无法赶上。当他到达（走到）门，他所发现的是一水晶鞋。他跑到大门。

“是一个美丽的女孩只是驱动（赶）离开这里？”他要求后卫（士兵）。

“不，殿下。我只看到了邋遢的仆人（邋遢的仆人）的女孩，”门卫回答。

“我已经失去了她，”王子说，他伤心地回到了皇宫。

第二天早上，灰姑娘的继母和姐姐们都在谈论球。

王子同时（同时）决定寻找神秘（神秘）女孩，他已经爱上了。他发表（发表）的公告（公告）。“谁的玻璃鞋适合（合适），应当对王子的妻子。”

王子和他的仆人（仆人）就从家房子里所有的邀请参加舞会女士。

他终于来到了继母的家中。

“这是我的鞋！”哭Esmerelda，拼命（穿）鞋上拉。

“请，小姐！”仆人说。“你的脚太大。您将打破拖鞋（玻璃鞋）。”

Griselda试了鞋子，但她的脚趾太长。

“还有其他人吗？”王子问。

“只有灰姑娘，女仆（女仆）”之称的继母。“但是她甚至在球没有。”

“所有在国（王国）女士们必须设法拖鞋，说：”听差。

灰姑娘被称为从厨房。Esmerelda和Griselda笑了，他们看到她有多脏。但是，他们的笑声变成了眼泪，当他们看到灰姑娘到拖鞋的脚滑容易。

“哦！”他们喊着。“它适合！”

王子看着灰姑娘，并意识到她是他已经爱上了女孩。

灰姑娘从她的口袋里了（口袋）其他拖鞋，穿上它。

王子很高兴找到了她，在一个阳光明媚的一天，他和灰姑娘结婚了。他们一直过得很幸福。

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